



# SARAS 4.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RYAN INTERNATIONAL MONTESSORI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931376
3	SCHOOL CODE (IF APPLICABLE)	76392
4	COMPLETE ADDRESS WITH PIN CODE	STREET NO.3 NEAR 7TH MILE, VADAKKANJERRY ROAD. PO KUTTIKKOL TALIPARAMBA KANNUR DT. KERALA, KANNUR , KERALA - 670562
5	PRINCIPAL NAME	ANIS M K
6	PRINCIPAL QUALIFICATION	MA B.Ed SET
7	SCHOOL EMAIL ID	info@ryanschool.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8606326661

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.ryanschool.ac.in/wp-content/uploads/2023/07/AFFILIATION-LETTER12.pdf">https://www.ryanschool.ac.in/wp-content/uploads/2023/07/AFFILIATION-LETTER12.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY	<a href="https://www.ryanschool.ac.in/wp-">https://www.ryanschool.ac.in/wp-</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.ryanschool.ac.in/wp-content/uploads/2023/07/NOC-CERTIFICATE.pdf">https://www.ryanschool.ac.in/wp-content/uploads/2023/07/NOC-CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.ryanschool.ac.in/wp-content/uploads/2023/07/NOC-CERTIFICATE.pdf">https://www.ryanschool.ac.in/wp-content/uploads/2023/07/NOC-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.ryanschool.ac.in/wp-content/uploads/2023/07/fitness-1.jpg">https://www.ryanschool.ac.in/wp-content/uploads/2023/07/fitness-1.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.ryanschool.ac.in/wp-content/uploads/2023/07/fire-2-rotated.jpg">https://www.ryanschool.ac.in/wp-content/uploads/2023/07/fire-2-rotated.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.ryanschool.ac.in/wp-content/uploads/2023/08/Ryan-Proforma.jpg">https://www.ryanschool.ac.in/wp-content/uploads/2023/08/Ryan-Proforma.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.ryanschool.ac.in/wp-content/uploads/2023/07/sanitary-2.jpg">https://www.ryanschool.ac.in/wp-content/uploads/2023/07/sanitary-2.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.ryanschool.ac.in/wp-content/uploads/2023/07/FEE-STRUCTURE-OFFICE-PURPOSE-2023-24-1-2.pdf">https://www.ryanschool.ac.in/wp-content/uploads/2023/07/FEE-STRUCTURE-OFFICE-PURPOSE-2023-24-1-2.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.ryanschool.ac.in/wp-content/uploads/2023/07/Activity-Planner-2023-241.pdf">https://www.ryanschool.ac.in/wp-content/uploads/2023/07/Activity-Planner-2023-241.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.ryanschool.ac.in/wp-content/uploads/2023/07/SMC-1_SMC2_merged.pdf">https://www.ryanschool.ac.in/wp-content/uploads/2023/07/SMC-1_SMC2_merged.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.ryanschool.ac.in/wp-content/uploads/2023/07/PTA-1.pdf">https://www.ryanschool.ac.in/wp-content/uploads/2023/07/PTA-1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANIS M K
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	8
	PRT	9
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	5	5	100	

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6021
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 52
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=qIBbLeqIMAQ">https://www.youtube.com/watch?v=qIBbLeqIMAQ</a>

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